

*Huntingdon County*

*John Man. 170<sup>95</sup> 8<sup>25</sup> & allow.<sup>e</sup>*

*Situate in alleg*

*and ninety nine*

*Surveyed the —*

*day of February*

*Samuel Cochran*

*IN TESTIMO.*

*Wart N<sup>o</sup> 210. for 150.  
o b<sup>7</sup> #4 (obl.) 1803.*